



+92232920667 / 920899

Fax +92232920925

@ dethar@gmail.com

NO. DC/TPR/NGO/2912/2021

DEPUTY COMMISSIONER,
THARPARKER

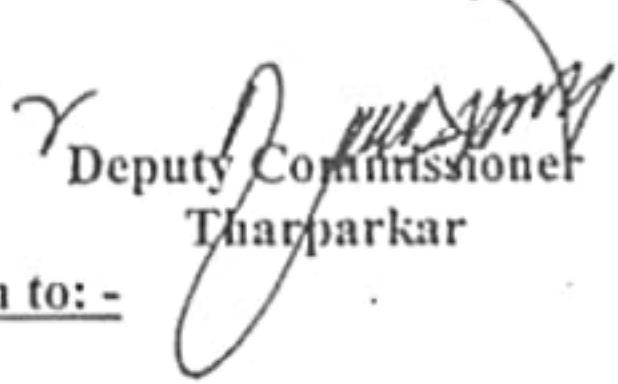
Mithi Dated 31 / 08 / 2021

The Chairman,
Sindh Development Organization.
Tharparkar.

**SUBJECT: REQUEST FOR THREE YEARS HUMANITARIAN PROJECT NO
OBJECTION CERTIFICATE.**

In continuation of this office letter No.DC/TPR/NGO/-4733 dated 21-9-2020 and your officer letter dated 30.8.2021 for extending the NOC for the period of three years on the subject noted above.

2. In this regard, it is informed that the you are allowed to work on WASH sector subject to fulfillment of all the codal formalities and the terms and conditions will remain same as envisaged in our office above referred letter. Whereas, this NOC will discontinue at any time on violation of aforementioned terms and conditions, without intimation.


Deputy Commissioner
Tharparkar

A copy is forwarded for information and necessary action to: -

1. The Commissioner, Mirpurkhas Division, Mirpurkhas.
2. The Senior Superintendent of Police, Tharparkar.
3. The Executive Engineer, Public Health Engineering Division, Tharparkar
4. The Assistant Commissioner/Mukhtiarkar _____
5. The Deputy Director (VA), Social Welfare, Tharparkar.